



Assisted Listening  
Available

**HAINESPORT TOWNSHIP COMMITTEE**  
**AGENDA**  
**January 7, 2020**  
**7:00 P.M.**

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of January 7, 2020 was included in a meeting notice sent to the Burlington County Times and Courier Post On January 4, 2019 and advertised in said newspapers on January 6, 2019, and January 7, 2019 respectively posted on the bulletin board in the municipal building on January 7, 2019 and has remained continuously posted as required under the Statute. In addition, a copy of this notice is and has been available to the public and is on file in the Office of the Municipal Clerk.

1. **CALL TO ORDER**
2. **FLAG SALUTE**
3. **ROLL CALL**
4. **PRESENTATION**
  - A. Good Samaritan Award – Ron Copsetta
5. **MINUTES**
  - A. **APPROVAL OF REGULAR COMMITTEE MINUTES OF DECEMBER 10, 2019**
  - B. **APPROVAL OF EXECUTIVE SESSION MINUTES OF DECEMBER 10, 2019**
6. **REPORTS**
  - A. **Tax Collector** – December 2019, 4<sup>th</sup> Quarter 2019, Year End 2019
  - B. **Code Enforcement** – December 2019
  - C. **Fire Official** – December 2019
  - D. **Construction** – December 2019, Year End 2019
  - E. **Emergency Services Reports** – December 2019
7. **COMMENTS FROM THE PUBLIC – Non-Ordinance Agenda items only**  
(Comments are limited to 5 minutes)

**8. RESOLUTIONS**

- A. **RESOLUTION 2020-34-1** – Establishing the 2020 Temporary Budget
- B. **RESOLUTION 2020-35-1** – Authorizing Acceptance and Participation in the Federal Fiscal Year 2019 Emergency Management Agency Assistance Subaward Grant Program
- C. **RESOLUTION 2020-36-1** – Authorizing an Agreement with Electronic Recyclers International, Inc. for E-Waste Collection and Recycling

**9. BUSINESS**

- A. **Approval of Business Licenses** (See Attached)

**10. COMMENTS FROM THE PUBLIC (Comments are limited to 5 minutes)**

**11. COMMENTS FROM THE ADMINISTRATOR**

**12. COMMENTS FROM THE SOLICITOR**

**13. COMMENTS FROM THE COMMITTEE**

**14. BILL LIST**

**15. ADJOURNMENT @ \_\_\_\_\_ P. M.**

**OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE AGENDA**