



Assisted Listening
Available

HAINESPORT TOWNSHIP COMMITTEE AGENDA

January 23, 2018
7:00 P.M.

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of January 23, 2018 was included in a meeting notice sent to the Burlington County Times and Courier Post On January 8, 2018 and advertised in said newspapers on January 11, 2018, respectively posted on the bulletin board in the municipal building on January 8, 2018 and has remained continuously posted as required under the Statute. In addition, a copy of this notice is and has been available to the public and is on file in the Office of the Municipal Clerk.

1. **CALL TO ORDER**
2. **FLAG SALUTE**
3. **ROLL CALL**
4. **MINUTES**
 - A. **APPROVAL OF REGULAR COMMITTEE MINUTES OF DECEMBER 21, 2017**
5. **REPORTS**
 - A. **Tax Collector** – December 2017, 2017 4th Quarter, and 2017 Year End
 - B. **Code Enforcement** – December 2017
 - C. **Fire Official** – December 2017
 - D. **Construction** – December 2017, 2017 Year End
6. **RESOLUTIONS**
 - A. **RESOLUTION 2018-44-1** - Creating Change Fund for the Municipal Clerk's Office
 - B. **RESOLUTION 2018-45-1** – Equal Employment Opportunity Enforcement
 - C. **RESOLUTION 2018-46-1** – Authorizing Aerial Larvacide Application
 - D. **RESOLUTION 2018-47-1** – Enter into a Contract with Geese Chasers for Clearing and Maintaining a Geese-Free Environment

- E. **RESOLUTION 2018-48-1** – Authorizing the Participation in a Cooperative Purchasing System
- F. **RESOLUTION 2018-49-1** – Authorizing a 1 Year Extension of its Contract with CGP&H for the Administration of Affordable Units in the Township

7. **BUSINESS**

A. **Approval of Business Licenses (See Attached)**

B. **Approval of Mobile Home Park License**

2018-01 – Twinshade Mobile Home Park, LLC

2018-02 – Goss Mobile Home Park

C. **Approval of Charitable Clothing Bin License**

2018-001 – Better World Books

8. **COMMENTS FROM THE PUBLIC (Comments are limited to 5 minutes)**

9. **COMMENTS FROM THE ADMINISTRATOR**

10. **COMMENTS FROM THE SOLICITOR**

11. **COMMENTS FROM THE COMMITTEE**

12. **BILL LIST**

13. **EXECUTIVE SESSION**

A. **RESOLUTION 2018-50-1** – Resolution to Enter into Executive Session

- 1. Anticipated Litigation

14. **ADJOURNMENT @ _____ P. M.**

OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE AGENDA