

# **HAINESPORT TOWNSHIP COMMITTEE**

## **AGENDA**

**October 10, 2017**  
**7:00 P.M.**

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of October 10, 2017 was included in a meeting notice sent to the Burlington County Times and Courier Post On January 10, 2017 and advertised in said newspapers on January 12, 2017, respectively posted on the bulletin board in the municipal building on January 10, 2017 and has remained continuously posted as required under the Statute. In addition, a copy of this notice is and has been available to the public and is on file in the Office of the Municipal Clerk.

**1. CALL TO ORDER**

**2. FLAG SALUTE**

**3. ROLL CALL**

**4. MINUTES**

**A. APPROVAL OF REGULAR COMMITTEE MINUTES OF SEPTEMBER 12, 2017**

**B. APPROVAL OF EXECUTIVE SESSION MINUTES OF SEPTEMBER 12, 2017**

**5. REPORTS**

**A. Tax Collector** – September 2017 & 3<sup>rd</sup> Quarter Report

**B. Code Enforcement** – September 2017

**C. Fire Official** – September 2017

**D. Construction** – September 2017

**6. DISCUSSION/PRESENTATION**

**A. Hainesport Enterprises Performance Bond**

**7. ORDINANCES**

- A. **ORDINANCE 2017-13** – To Amend the Flood Damage Prevention Ordinances of the Township of Hainesport in Order to Continue Participation in the National Flood Insurance Program (NFIP) **(First Reading and Introduction) (Public Hearing and Final Adoption November 9, 2017)**

**8. RESOLUTIONS**

- A. **RESOLUTION 2017-143 -10** - Authorizing Lien for Property Maintenance Expenses for Property Located at 10 Pennsylvania Avenue

**9. BUSINESS**

- A. Approval of Business Licenses (See Attached)

**10. CORRESPONDENCE**

- A. Mayor Porto's letter to MHMUA – postage & handling charge
- B. Letter from New Jersey General Assembly encouraging homeowners to plant native plants that support bee populations

**11. COMMENTS FROM THE PUBLIC (Comments are limited to 5 minutes)**

**12. COMMENTS FROM THE ADMINISTRATOR**

**13. COMMENTS FROM THE SOLICITOR**

**14. COMMENTS FROM THE COMMITTEE**

**15. BILL LIST**

**16. EXECUTIVE SESSION**

- A. **RESOLUTION 2017-144-10** – Resolution to Enter into Executive Session
1. Attorney/Client Privilege

**17. ADJOURNMENT @ \_\_\_\_\_ P. M.**